FILE

DEC 2 8 2005

## **NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)

DEAN HELLER SECRETARY OF STATE

NAME Teri Jamin LENGTH OF RESIDENCE IN NEVADA 18 MAILING ADDRESS 420 Diorite Road LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO CITY, STATE, ZIP Gardnerville. NV 89460 VOTE [per NRS 281.571(1)(a)] 18 TELEPHONE (775) 265-5010 E-MAIL booklover83153@aol.com List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]: CANDIDATE APPOINTMENT ANNUAL (no later than to fill unexpired term all elected and the 10th day of an elected or appointed public after the last day appointed public officers to qualify as a officer (no later than Jan. 15 candidate) (within 30 days) each year) NRS NRS 281.559(1)(a) Elected (E) or Annual Term or **Public Office** 281.559(1)(b) 281.561(1)(b) 281.561(1)(a) Appointed (A) Compensation **Date Appointed \$** 1700 Douglas County School Board Trustee - Area 5 Ε 1/05-12/08 1 List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]: Household Member City of South Lake Tahoe Community Development Director ~ Carson City Property/Open Space Manger **Beneficial Design** List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]: Household Self Member None

List each business ent firm, business, trust jo involved as a trustee,	int venture, syndicate, beneficiary of a trust, d	corporation or a lirector, officer, of	association) with wner in whole o	which you or a men r in part, limited or ge	nber of your ho neral partner, o	usehold is r holder of
a class of stock or sec [NRS 281.571, Subsection		or more of the to	tal outstanding s	stock or securities issu	ued by the busin	ness entity
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consanguinity or affinit						
occasion if the donor d [NRS 281.571, Subsection		ntial interest in y	our legislative, a	dministrative, or politi	cal action]	
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Date:	James	Signature:	191961	05		
	Appointed Public Officers	File completed		Officers and Candidates for Public	Office	
	Nevada Commission on Ethics 3476 Executive Pointe Way, Suite	10	Nevada Secreta 101 North Cars	ary of State, Elections Division son Street, Suite 3	Vint <b>o</b>	
	Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fa	×	Carson City, Nº 775.684.5705	V 89701 • 775.684.5718 fax		

Revised 8/23/2005

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